



MAR GREGORIOS MEMORIAL SR. SEC. SCHOOL

(Affiliated to CBSE, New Delhi)

Sector-6, Bhilai, Durg (Dist.) – 490006 (Chhattisgarh)

ACADEMIC YEAR : 2022-23

APPLICATION FOR ADMISSION

Colour
photograph
of the
applicant

1. NAME OF CANDIDATE (in block letters) _____

(As per the SSC Certificate)

2. DATE OF BIRTH (in words & figure) _____

(As per the SSC Certificate)

3. SEX _____ Religion _____ Category (SC/ST/OBC/ Gen) _____

4. MOTHER TONGUE _____ Aadhar Card No. _____
(Candidate)

5. NAME OF FATHER (in full) _____

(As per the SSC Certificate)

Occupation _____ Employer's name _____ Monthly Income _____

Ph. No. (office) _____ Ph. No. (Res.) _____ Mob. No. _____

Email Id _____ Father Aadhar Card No _____

6. NAME OF MOTHER (in full) _____

(As per the SSC Certificate)

Occupation _____ Employer's name _____ Monthly Income _____

Ph. No. (office) _____ Ph. No. (Res.) _____ Mob. No. _____

Email Id _____ Mother Aadhar Card No _____

7. Present address _____ Permanent Address _____

8. (a) School last attended _____

(b) Medium of the instruction _____

(c) Examination passed (specify the Board) _____

(d) Marks obtained (in percentage/ grade) _____

(i) English _____ (ii) Mathematics _____ (iii) Hindi/ Sanskrit _____

(iv) General Science _____ (v) Social Science _____ (vi) Additional Subject _____

Overall Percentage/ Grade _____

9. Details of brother(s) or Sister(s) studying in the School

(a) Name _____ Class _____ Div. _____

(b) Name _____ Class _____ Div. _____

10. Whether Transport facility is required or not : YES/ NO

11. Participation in extracurricular activities

(e.g. Sports, Music, Dance, Drawing, Painting etc.) _____

12. Groups offered (for SENIOR SECONDARY): Order of Preference

1. Maths, Physics, Chemistry, AI : _____

2. Maths, Physics, Chemistry, Computer Science:
3. Maths, Physics, Chemistry, I.P. :
4. Biology, Physics, Chemistry, I.P. :
- 5 Biology, Physics, Chemistry, P.E :
6. Business Studies, Accountancy, Economics, Maths:
7. Business Studies, Accountancy, Economics, I.P. :

(All the candidates must indicate the order of preference in the box (as I,II,III) against three of the above groups and cancel the other columns. Admission will not be given for groups to which preference is not shown) Application should be submitted to the Principal along with the Xerox copies of the following documents.
 (i) Mark sheet (2 copies) (ii) **Recent Passport size photograph with Name & Date (5 Nos)** (iii) Form-16/Salary Certificate (iv) Copy of Student's Aadhar Card and Address Proof.

★ **Original T.C. & C.C should be submitted to the school at the time of admission.**
 (For Non-MGM students only)

UNDERTAKING

I hereby state that my ward _____ stays with me and that I am responsible for his/ her proper studies, good conduct and regular payment of the school fees. I undertake to furnish such report and information concerning him/ her as may be called for at any time by the Principal. If I withdraw my child before completion of the course, I shall pay all dues as per the directives/rules and regulations of the school. I also undertake that my ward will follow all the rules and regulations of the school and obey all orders/directions of the school authorities from time to time. I understand, that violations from the above undertaking will be resulted to disciplinary action against my ward for which we will be held responsible for the same.

Place : _____

Date : _____

Name & Signature
of the Student

Name & Signature
of Parent/Guardian

=====

FOR OFFICE USE ONLY

1st Choice	2nd Choice	3rd Choice
INDEX	INDEX	INDEX

Verified and Recommended for Admission

1. Name _____

Signature _____
(Admin Office)

2. Name _____

Signature _____

Remark _____
(Accounts/Fees Department)

3. Name _____

Signature _____
(Shift Incharge)

4. Name _____

Signature _____
(Teacher Assigned)

Class & group admitted _____ Admission No. _____ House _____

Fees Receipt No. _____ Date _____ Date of admission _____

SCHOOL SEAL

PRINCIPAL

